

City of Twin City, Georgia
Meeting Agenda

February 1, 2022
7:30PM

Type of Meeting: Regular Meeting

Meeting Facilitator: Mayor Matt W. Donaldson

Invitees: Mayor and City Commission

- I. Call to order
- II. Greetings, Invocation, and Pledge of Allegiance
- III. Motion to Approve the Agenda
- IV. Approval of minutes from the last meeting
 - A) **Motion to approve the minutes from the January 4, 2022 Regular Meeting and Workshop Session of the Mayor and City Commission**
- V. Guests: **Lavelle Pierce & Gary Grubbs**
- VI. New business
 - a) **Motion to approve to surplus (1) 2005 Ford F150 VIN 1FTRF122X5NA51171 and to authorize City Clerk Eugenia Ducker to auction to the highest bidder**
 - b) **Motion to approve \$14,800.00 to Daniels Bishop Chevrolet for the purchase of a Public Works vehicle. This is a SPLOST expenditure.**
 - c) **Motion to approve \$_____ to _____ for sewer system repairs.**

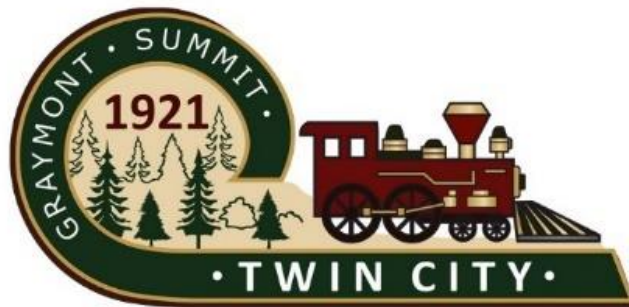
d) **Motion to declare by resolution February 14-18, 2022 as FBLA Week in the City of Twin City**

VII. Department Reports:

- a) Mayor's Report – Mayor Matt W. Donaldson
- b) Main Street Report – Main Street Program Director Huddie Culbreth
- c) Public Works Department Report – Commissioner Jesse S. Brown
- d) Finance Report – Mayor Matt W. Donaldson
- e) Recreation Department Report – Commissioner Kenton M. Landon
- f) Fire Department Report – Commissioner Charles L. Moody
- g) Police Department Report – Mayor Pro Tem Jule Bady, Jr.

VIII. Executive Session – **Personnel, Legal, and Real Estate**

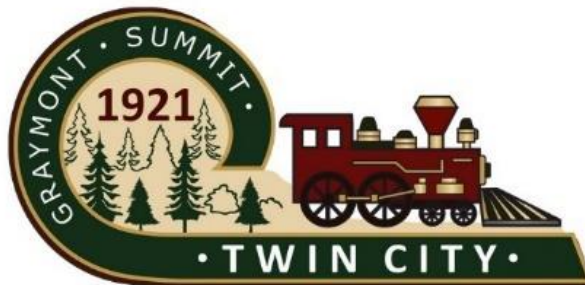
IX. Adjournment



Workshop Session Agenda

6:30PM – 7:30PM

- *Public Hearing – USDA Community Facilities Grant and Loan Program*
- **Presentation from Police Chief Hank Whitters**
- **Discussion of Public Works Surplus Property**
- **Discussion of Public Works Department vehicle purchase**
- **Discussion of Sewer System repairs and quote and recommendation from City Engineer McClellan**
- **Discussion of Emanuel County Joint Comprehensive Plan Work Program Update**
- **Discussion of FBLA Week Proclamation**
- **If time permits, Department Reports shall be presented**



“Twice as Friendly, Twice as Nice”